



# NJCU HEALTH AND WELLNESS CENTER

2039 Kennedy Blvd., Jersey City, NJ 07305-1597  
Vodra Hall, Suite 107  
(201) 200-3456 or 3457 ♦ Fax: (201) 200-2011

## ENTRANCE HEALTH RECORD

**DIRECTIONS:** The Entrance Health Record is to be **completed by the student** and returned to the Health and Wellness Center at the above address. **DO NOT send the form to the Admissions Office.** All medical / immunization information is confidential and will not be released without the student's written permission with the exception of vital information in case of a medical emergency. Parent or guardian's signature is required if the student is under the age of 18. **INCOMPLETE FORMS ARE NOT ACCEPTED**

PLEASE CHECK:  Undergraduate  Graduate  Re-Admit  Certification  Transfer  Other \_\_\_\_\_  
(Please Specify)

Starting Semester:  Fall  Spring  Summer YEAR: \_\_\_\_\_ Do you plan to live on campus?  Yes  No

PLEASE PRINT ALL INFORMATION, EXCEPT WHERE A SIGNATURE IS REQUIRED

Name: Last \_\_\_\_\_ First: \_\_\_\_\_ M.I. \_\_\_\_\_

Student ID # or Maiden/Former Name: \_\_\_\_\_ Last 4 digits of SSN # \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_  
(Permanent Home) Street City or Town State Zip

Address \_\_\_\_\_  
(Local, if different from above) Street City or Town State Zip

Phone (Home) \_\_\_\_\_ Work \_\_\_\_\_ Local \_\_\_\_\_ Cell \_\_\_\_\_

**PERSONS TO NOTIFY *IN CASE OF EMERGENCY* (Please complete both):**

1. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Additional Phone # \_\_\_\_\_ or Cell Phone # \_\_\_\_\_

2. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Additional Phone # \_\_\_\_\_ or Cell Phone # \_\_\_\_\_

**HEALTH & HOSPITALIZATION INSURANCE:**

Name of health and hospitalization insurance company \_\_\_\_\_

Name of Insured \_\_\_\_\_ Policy Number \_\_\_\_\_

(Information regarding the purchase of optional student health insurance is available at the Health and Wellness Center, Vodra 107)

**MOST RECENT HEALTHCARE PROVIDER:** (Name) \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

**MEDICAL CONSENT AND RELEASE:**

Permission is hereby given to perform routine health examination, provide preventative measures, medical treatment and first aid at the Health and Wellness Center of New Jersey City University and to make necessary referrals. I also consent to the release of my University medical records to appropriate health care providers in the event of an emergency.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Signature of Parent /Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_

(If student is under 18 years of age)

**PERSONAL HISTORY** (PLEASE CHECK IF YOU HAVE HAD ANY OF THE FOLLOWING)

Use the space below to provide additional details

- |                                                           |                                                            |                                                                         |
|-----------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------|
| <input type="checkbox"/> Anemia                           | <input type="checkbox"/> Frequent Cough                    | <input type="checkbox"/> Night Sweats                                   |
| <input type="checkbox"/> Arthritis                        | <input type="checkbox"/> Glasses/Contact Lens              | <input type="checkbox"/> Recent weight gain or loss<br>how much _____ ? |
| <input type="checkbox"/> Asthma                           | <input type="checkbox"/> Head Injury/Concussion            | <input type="checkbox"/> Rheumatic Fever                                |
| <input type="checkbox"/> Alcohol or Substance Abuse       | <input type="checkbox"/> Hearing/Speech Deficit            | <input type="checkbox"/> Sinusitis                                      |
| <input type="checkbox"/> Back Problems                    | <input type="checkbox"/> Heart Murmur/Heart Problem        | <input type="checkbox"/> Skin Disorder                                  |
| <input type="checkbox"/> Blood Disorder                   | <input type="checkbox"/> HIV/AIDS                          | <input type="checkbox"/> Smoker _____ Pks/day?                          |
| <input type="checkbox"/> Cancer                           | <input type="checkbox"/> Hepatitis                         | <input type="checkbox"/> Tonsillitis (Chronic)                          |
| <input type="checkbox"/> Chronic Fatigue                  | <input type="checkbox"/> High Blood Pressure/ Hypertension | <input type="checkbox"/> Tuberculosis                                   |
| <input type="checkbox"/> Convulsions/Seizures/Epilepsy    | <input type="checkbox"/> High Cholesterol                  | <input type="checkbox"/> Ulcer/Chronic Gastritis                        |
| <input type="checkbox"/> Diabetes                         | <input type="checkbox"/> Infectious Mononucleosis          | <input type="checkbox"/> Urinary Tract Infection                        |
| <input type="checkbox"/> Depression/ Anxiety              | <input type="checkbox"/> Kidney Problems                   | <input type="checkbox"/> Unexplained Aches & Pains                      |
| <input type="checkbox"/> Eating Disorder                  | <input type="checkbox"/> Lyme Disease                      | <input type="checkbox"/> OTHER _____                                    |
| <input type="checkbox"/> Emphysema                        | <input type="checkbox"/> Malaria                           | _____                                                                   |
| <input type="checkbox"/> Environmental/Seasonal Allergies | <input type="checkbox"/> Meningitis                        | _____                                                                   |
| <input type="checkbox"/> Fainting Spells                  | <input type="checkbox"/> Migraines/ Frequent Headaches     |                                                                         |

If you have checked any of the above, **please explain fully:**

\_\_\_\_\_

\_\_\_\_\_

**Allergies** to medications or foods: \_\_\_\_\_

\_\_\_\_\_

Current medications (please include prescription contraceptives) and over the counter medications used on a frequent basis : \_\_\_\_\_

\_\_\_\_\_

Hospitalizations and surgeries: \_\_\_\_\_

Serious injuries: \_\_\_\_\_

\_\_\_\_\_

**FAMILY HISTORY** (please check and complete)

<b>Family</b>	<b>Living</b> Please indicate age	<b>State of Health</b> Please indicate here if any family member has Diabetes, Cancer, Heart Disease, High Blood Pressure, Kidney Problems, or OTHER	<b>Deceased</b> (Please indicate age and cause of death)
<b>Mother</b>			
<b>Father</b>			
<b>Siblings</b>			

I hereby certify that the information submitted on this health record is complete and correct.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

# NEW JERSEY STATE IMMUNIZATION REQUIREMENTS

New Jersey Law requires all students to fully comply with immunization regulations.

**Students who fail to comply will be blocked from second semester registration and excluded from University housing**

**REQUIRED ► Measles** (Rubeola)- **TWO doses** of live vaccine given on or after the first birthday (and after 1968.)

The second dose administered at least one month after the first.

**REQUIRED ► Mumps - One dose** of the vaccine given after 1968, and on or after the first birthday.

**REQUIRED ► Rubella** (German Measles) – **One dose** of the vaccine given after 1968, and on or after the first birthday.

**REQUIRED ► Hepatitis B – Three doses** (NEW REQUIREMENT- as of FALL 2008 - FOR ALL STUDENTS REGISTERING FOR 12 OR MORE CREDITS)

**REQUIRED ► Meningitis \* - One adult dose** of the vaccine is **MANDATORY** for **NEW** students living in **University Residence Halls** – *The vaccine remains optional for all other students at the current time.*

*This section must be completed and signed/stamped by a physician or health care provider OR a copy of your immunization records must be attached*

## REQUIRED IMMUNIZATIONS

Student Name ( PRINT NAME ) \_\_\_\_\_

Student ID # or last 4 digits of SSN : \_\_\_\_\_ Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_

MMR (Combined Measles, Mumps, Rubella Vaccine) Month /Day /Year MMR # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ MMR # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_  
*2 doses of MMR are preferred*

Measles (Single Antigen Measles Vaccine) Month /Day /Year \_\_\_\_/\_\_\_\_/\_\_\_\_

Mumps (Single Antigen Mumps Vaccine) Month /Day /Year \_\_\_\_/\_\_\_\_/\_\_\_\_

Rubella (Single Antigen Rubella Vaccine) Month /Day /Year \_\_\_\_/\_\_\_\_/\_\_\_\_

Hepatitis B Vaccine Series (Three (3) dose series) Month /Day /Year #1 \_\_\_\_/\_\_\_\_/\_\_\_\_ #2 \_\_\_\_/\_\_\_\_/\_\_\_\_ #3 \_\_\_\_/\_\_\_\_/\_\_\_\_

**TITER RESULTS FOR MMR or HEPATITIS B MUST BE ACCOMPANIED BY A COPY OF THE LABORATORY REPORT**  
**SEE EXEMPTIONS ON REVERSE SIDE OF FORM**

\* **Meningitis** (Adult Meningococcal Meningitis Vaccine – 1 dose) \_\_\_\_/\_\_\_\_/\_\_\_\_ Menomune™ or Menactra™ - Please circle  
**\* Required by NJ law for NEW students living in University Residence Halls**

## RECOMMENDED IMMUNIZATIONS - (Optional at the present time)

**Meningitis** \_\_\_\_/\_\_\_\_/\_\_\_\_ Menomune™ or Menactra™ - Please circle

This vaccine is **MANDATORY** for **NEW** students living in University Housing. It is optional for all other students at the current time.

**Tetanus/Diphtheria:** (within the last 5 years) \_\_\_\_/\_\_\_\_/\_\_\_\_ **Varicella:** (Chicken Pox) \_\_\_\_/\_\_\_\_/\_\_\_\_

**Mantoux** (TB testing) Date of test \_\_\_\_/\_\_\_\_/\_\_\_\_ Result \_\_\_\_ mm. Chest X-Ray: \_\_\_\_\_ Result: \_\_\_\_\_

**FORMS WITHOUT SIGNATURE or OFFICE STAMP AND THE REQUIRED INFORMATION WILL BE CONSIDERED INCOMPLETE**

Signature of Health Care Provider \_\_\_\_\_ Print Name \_\_\_\_\_

Address: \_\_\_\_\_ Ph # \_\_\_\_\_ Fax# \_\_\_\_\_

Office Stamp: \_\_\_\_\_ Date: \_\_\_\_\_

## EXEMPTIONS

(If you are applying for an EXEMPTION, please check below, and you **MUST** provide the information required for the exemption)

- Immune Status Exemption – ANTIBODY TITERS (BLOOD TEST)** Copy of laboratory results showing that you are immune is required. Only positive or immune titers will be accepted. Equivocal results are NOT acceptable.
- Age Exemption** - Born prior to January 1, 1957 (valid for MMR immunization exemption only) – There is **NO AGE exemption** for the **Hepatitis B** immunization or the **Meningitis campus** housing regulation.
- Medical Exemption** - Physician statement required – must include diagnosis. Diagnosis must be an acceptable diagnosis as determined by the NJCU Health & Wellness Center *based on national guidelines*. **If pregnant**, your physician statement must include your due date. Please note that breast-feeding an infant does not constitute a medical exemption as per national immunization guidelines. Medical exemptions will be reviewed annually and you may be required to submit a physician statement annually.
- Religious Exemption** – Statement explaining **how** these immunizations conflict with your religious beliefs is required. The State of New Jersey does not recognize philosophical objections.

**Where can you obtain an acceptable record of your immunizations?** Students are responsible for contacting the various agencies or institutions and requesting a copy of their immunization records. **All records MUST be in English or accompanied by a translation.**

- **High School or previous Colleges** – A copy of the immunization record may be obtained from your high school, Board of Education, or a previously attended college. These records *may* contain adequate information.
- **Personal Immunization Record** – Records from pediatricians or family medical providers are acceptable, if verified (with stamp or signature), and contain proof of minimum requirements.
- **Local Health Department** – If primary immunizations were received at a local health department, a copy may be obtained from this source.

## MENINGITIS INFORMATION

By State Law, every incoming student must be provided with information about MENINGITIS and the availability of a vaccine to prevent Bacterial Meningitis. **All incoming students (including re-admits) must complete and return the survey below.**

**All NEW students (residing in on-campus housing) are required to show proof of one Meningitis Vaccination.**

- **Definition:** Meningitis is an inflammation of the linings of the brain and spinal cord caused by either viruses or bacteria.
- **Viral meningitis** is more common than bacterial meningitis and usually occurs in late spring and early summer. Signs and symptoms of viral meningitis may include stiff neck, headache, nausea, vomiting, and rash.
- **Bacterial meningitis** occurs rarely and sporadically throughout the year, although outbreaks tend to occur in late winter and early spring. Bacterial meningitis in college-aged students is most likely caused by *Niesseria meningitidis* or *Streptococcus pneumoniae*. Common early symptoms include fever, severe sudden headache accompanied by mental changes, neck stiffness, and rash. Because meningococcal meningitis can cause grave illness and rapidly progress to death, it requires early diagnosis and treatment. In contrast to viral meningitis, persons who have had intimate contact with a case will require prophylactic therapy. Untreated meningococcal disease can be fatal.
- **Incidence:** About 2,600 people get meningococcal disease each year in the U.S. 10-15% of these people die, in spite of treatment with antibiotics.
- **Prevention:** Meningococcal vaccine can prevent 2 of the 3 types of meningococcal disease in older children and adults. **The American College Health Association now recommends vaccination for all college-age students, (particularly those who live in dormitories).**
- **CONTACT YOUR HEALTH CARE PROVIDER FOR ADDITIONAL VACCINE INFORMATION.**

### MENINGITIS SURVEY – REQUIRED

This survey shall become part of the student's health record and is being required by N.J. Law, P.L. 2000 c.25.

Student Name (PRINT) \_\_\_\_\_ Last 4 digits of SSN # \_\_\_\_\_  
or Student ID #. \_\_\_\_\_

I have read the above information about Meningitis, the effectiveness of the vaccine, and the availability of a meningitis vaccine.

**Check one below:**

- a. \_\_\_\_ I have decided to receive the meningitis vaccine now or at some future time.
- b. \_\_\_\_ I have decided not to receive the meningitis vaccine.
- c. \_\_\_\_ I am undecided about whether or not to receive the meningitis vaccine.
- d. \_\_\_\_ I have **received the meningitis vaccine** on \_\_\_\_/\_\_\_\_/\_\_\_\_/ (Menomune™ or Menactra™) – Please circle

Administered by: \_\_\_\_\_ (Signature of Health Care Provider) Date: \_\_\_\_\_

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

(Student or Parent/Guardian if student is under 18 years of age)

4.

